



WASHINGTON STATE EVERGREEN FALL HOME SHOW

EVERGREEN STATE FAIRGROUNDS EVENT CENTER

14405 179TH AVE SE, MONROE WA. 98272

Friday, October 23 12pm - 5pm
Saturday, October 24 10am - 5pm
Sunday, October 25 10am - 4pm

THIS GUIDE INCLUDES:

Action Items

Booth Exhibit Details, Tables, Chairs Order Form

Frequently Asked Questions

Move In and Move Out Schedule

Exhibitor Badge Info

Directions & Lodging

Fire Marshal Regulations

SHOW MAP

Home Show Sponsored By:



For questions contact Bill Bradley: 206-669-7375
or for quickest response, email bbwestlake@seanet.com

ACTION ITEMS

1. Please read through this information carefully as you will need to know what is in this Guide.
2. Give copies of this information to any of your staff that will need it.
3. Review Move In/ Move Out Schedule and call if there is a problem so we can make an adjustment if possible.
4. Plan for your set up and tear down needs and make sure you have the equipment you need.
If your display cannot be loaded or unloaded without a forklift, contact Bill Bradley (bbwestlake@seanet.com) before October 16th to coordinate assistance.
5. Prepare a supply list and have ready other items you may need (marking pens, scotch tape, scissors, garbage bags and broom for cleanup, etc.)

NOTE: Our Show Staff will be on site at the EVENT CENTER from Tuesday October 20th until Monday afternoon on October 12th. Phone messages at our office will be checked throughout the day but response time during this period will be delayed.

It is critical that you contact Bill Bradley (bbwestlake@seanet.com) before October 16th if you have any questions or needs not addressed in this Guide so we can best serve your needs.

PLAN AHEAD TO AVOID LAST MINUTE FRUSTRATIONS

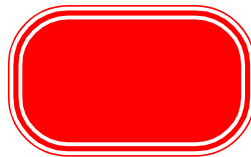
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BOOTH EXHIBIT DETAILS

1. All Booths have an 8 foot high drape at the back. There is a cross support pole where you may hang banners, etc. Wire hooks are available for no charge at the on-site Show Office during set up.
2. Side Drapes are 3 feet high.
3. **Electrical outlet is NOT** provided with your booth. Contact Bill Bradley bbwestlake@seanet.com if you need 500 watts or less and have not already ordered. (\$75 charge).
4. **Tables and Chairs are NOT** provided with your booth. If you would like to order table, chairs, carpet, or other booth items.

Click here to order

<https://tradeshowsupplyhouse.boomerecommerce.com//home/28/EventHome>



**DO NOT BLOCK
YOUR NEIGHBORS
DISPLAY
WITH FLAGS,
BANNERS, OR OTHER, UNLESS
PRE-APPROVED.**

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FREQUENTLY ASKED QUESTIONS

SHOW HOURS

Open to the Public:

Friday, October 23rd 12pm - 5pm

Saturday, October 24th 10am - 5pm

Sunday, October 25th 10am - 4pm

EXHIBITORS CAN ENTER THE SHOW ON FRIDAY at 8am and one hour before show opens to public on Saturday and Sunday.

PUBLIC ADMISSION

\$8 Adults \$6 Seniors, Under 18 Free

EXHIBIT STAFFING

All Exhibits must be completely set up a minimum of 2 hours before opening on Friday. Plan accordingly. All Exhibits must remain in place until 4pm on Sunday.

WI-FI

Free Basic Wi-Fi is provided.

PARKING

Parking is Free for Exhibitors and Show Attendees.

FOOD SAMPLING TEMPORARY PERMITS ARE REQUIRED FOR ANYONE COOKING ON SITE OR DOING SAMPLING.

Contact Snohomish County Health Department

Go to: www.snoho.org. click on "Food Safety Program", then click on "Temporary Food Establishment" to get permit. Contact: Breanna Hope 425-252-5427 if you have questions.

INSURANCE

Each Exhibitor will assume full responsibility for their participation in the Event. This will include providing your own theft and liability insurance.

SECURITY

The EVENT CENTER is locked every night after Show closes. Exhibitors must take extra care to remove or store valuables out of sight every evening when the Show closes.

MUSIC POLICY & MICROPHONES

No music or the use of any microphones are allowed in displays

SHIPPING AND FREIGHT

The EVENT CENTER will not begin receiving freight until Tuesday October 20th

SHIPPING ADDRESS : Evergreen State Fairgrounds
14405 179th Ave SE
Monroe WA. 98272

ATTN: Evergreen Home Show and your Company Name

TRASH REMOVAL

Cardboard ONLY may be placed in the proper recycling bin.

PROMOTIONAL GIVEAWAYS

Promotional Giveaways and Contests are acceptable provided there are no fees required.

MOVE IN SCHEDULE

ANY EXHIBITS THAT CONTAIN VEHICLES OR TRAILERS AS PART OF THEIR DISPLAY WILL NEED TO LOAD IN ON TUESDAY OCTOBER 20th BETWEEN 2PM AND 6PM.

ANY EXHIBITOR THAT NEEDS TO DRIVE A VEHICLE INSIDE THE BUILDING TO SET UP, WILL ALSO NEED TO ARRIVE ON TUESDAY OCTOBER 20th BETWEEN 2PM AND 6PM, OR WEDNESDAY OCTOBER 21ST BETWEEN 8AM AND NOON.

NO VEHICLES WILL BE ALLOWED TO DRIVE INSIDE THE BUILDING AFTER 12PM ON WEDNESDAY OCTOBER 21ST.

ALL OTHER SPACES WILL MOVE IN PER SCHEDULE BELOW.
TIMES SHOWN ARE THE **SOONEST** YOU CAN MOVE IN, BUT MOVING IN LATER THAN YOUR SCHEDULED TIME IS AN OPTION.

**YOU CAN MOVE IN LATER THAN YOUR SCHEDULED TIME,
JUST NOT BEFORE**

<u>BOOTH #</u>	<u>LOAD IN DATE</u>	<u>EARLIEST LOAD IN TIME</u>
Main Tent Spaces	Wednesday October 21st	4pm to 7pm
200-255	Thursday October 22nd	12 noon to 7pm
222, 231, 248,	Thursday October 22nd	4pm to 7pm
300-333	Wednesday October 21st	2pm to 7pm
350-433	Wednesday October 21st	9am to 2pm
450-483	Wednesday October 21st	2pm to 7pm

MOVE OUT SCHEDULE

ALL EXHIBITS MUST BE CLEAR OF THE FACILITY BY 3PM ON MONDAY OCTOBER 26th

WITH THE EXCEPTION OF ANY DISPLAYS IN FRONT OF LOAD DOORS THAT WILL NEED TO CLEAR DOORS QUICKLY AT 4PM ON SUNDAY SO OTHERS WILL HAVE EXIT ACCESS.

AS IT WILL TAKE TIME TO CLEAR ACCESS TO THE DRIVE THRU ROLL UP DOORS. DISPLAYS WITH VEHICLES OR TRAILERS INSIDE WILL NEED TO MOVE OUT AFTER 5PM ON SUNDAY OR ON MONDAY OCTOBER 26th ANYTIME BETWEEN 8AM AND 3PM.

For questions contact Bill Bradley: 206-669-7375
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EXHIBITOR BADGE INFO & BADGE QUESTIONS

BADGES WILL BE AVAILABLE FOR PICK UP DURING MOVE IN AT THE SHOW OFFICE

EXHIBITOR BADGES ARE ONLY FOR THOSE THAT ARE STAFFING AN EXHIBIT AT THE SHOW. WE ARE UNABLE TO GIVE OUT BADGES FOR FRIENDS, FAMILY, OR OTHER NON- EXHIBIT STAFF.

NUMBER OF BADGES PROVIDED

Each 10x10, 8x10, or 5x10 Exhibit will receive **FOUR (4)** Exhibitor Badges.

Larger Exhibits will receive **SIX (6)** Exhibitor Badges.

Booths with volunteer staff working short shifts may drop off their badges at the Main Entrance when leaving and we will re-distribute your Badge to the next people coming in.

BADGES ARE NOT NEEDED FOR MOVE IN DAYS OF THE SHOW

However they can be picked up at the on-site Show Office during move in days if you would like.



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DRIVING DIRECTIONS & LOCAL LODGING

Evergreen State Fairgrounds

DIRECTIONS FROM THE NORTH VIA I-5

Southbound on I-5, take Exit 194 to Hwy 2

Continue East for 14 miles

Fairgrounds are on left side, North of US Hwy 2, prior to entering Monroe.

DIRECTIONS FROM THE SOUTH VIA I-5

Northbound on I-5, take Exit to Hwy 2

Continue East for 14 miles

Fairgrounds are located on left side North of Hwy 2, prior to entering Monroe

DIRECTIONS FROM THE SOUTH VIA 405

North Bound on I-405

Take Exit 2A (Woodinville) which connects to SR 522

Go East on SR 522 until it ends at the stoplight on Hwy 2

Turn right on Hwy 2 and take the first right on Cascade View Dr. to Fairgrounds

DIRECTIONS FROM US Hwy 2

Located 50 milew West of Stevens Pass

Follow US Hwy 2 West Bound, past the Fred Meyer Shopping Center

Continue under the SR 522 overpass

Turn right on Cascade View Drive to Fairgrounds

LODGING

Best Western Sky Valley Inn

19233 US-2

Monroe WA. 98272

360-794-3111

Evergreen Inn & Suites

19103 US-2

Monroe WA 98272

360-863-1900

Fairgrounds Inn

18950 US-2

Monroe WA 98272

360-794-5401

FIRE MARSHAL REGULATIONS

ALL VEHICLES AS PART OF AN INDOOR DISPLAY MUST BE PRE - APPROVED BY SHOW MANAGEMENT

1. No display or exhibit shall be installed or operated that will interfere in any way with access to any exit or any exit sign. No display shall block access to fire fighting equipment, such as fire extinguisher stations, fire hose cabinets, or fire hydrants.
2. Any displays, exhibit booth, or temporary construction in connection therewith shall not be built of highly combustible material. The use of any combustible construction material shall be approved by the Fire Marshal prior to use.
3. Any paper or fabrics used in construction of displays or exhibits shall be fire resistive or treated with an approved fire retardant solution prior to use in displays.
4. All electrical extension cords must be of the three wire #14 grounded hard usage type. No two wire extension wiring will be allowed. All extension wiring shall be protected from physical damage.
5. The use, storage and handling of all flammable and combustible liquids shall be subject to written approval from the Fire Marshal.
6. The use and storage of Liquified Petroleum Gas portable containers inside buildings or tents is prohibited.
7. All Liquified Petroleum Gas Tanks located on the exterior of building or tents shall be secured in an approved manner, rigidly supported by brackets or chains.
8. Commercial cooking will only be allowed in approved locations, with approved equipment, and prior approval from the Fire Marshal.
9. The use or exhibiting of **motorized vehicles** powered by gasoline internal combustion engines inside shall require the following:
 - all gasoline must be drained from the tank allowing only enough gasoline to enable vehicle to drive in and out of building.
 - The battery or batteries must be disconnected and terminals taped.
 - Vehicles must be inspected by Fire Marshal
10. Trash receptacles used in displays and exhibits shall be constructed of a non combustible material.
11. Any display or exhibit requiring use of any type of open flame heating device is prohibited in any tent or building. All units are required to be inspected prior to use. Any other open flame equipment must be used in an approved outside location. All such locations shall be provided with a minimum of 2A, 10BC rated fire extinguisher mounted in a location accessible to occupants.

NO SMOKING IS ALLOWED INSIDE THE BUILDING



**THE
EVENT
CENTER**
Evergreen
State
Fairgrounds
**October
23, 24, 25,
2026**



MAIN ENTRANCE TENT

MT 25 MT 26 MT 27 MT 28 MT 29 MT 30 MT 31 MT 32 MT 33 MT 34 MT 35

MT 24 MT 23 MT 22 MT 21 MT 20 MT 19 MT 18 MT 17 MT 16 MT 15

228 230 231 232

MT 14 MT 13 MT 12 MT 11 MT 10 MT 9 MT 8 MT 7 MT 6 MT 5 MT 4 MT 3 MT 2 MT 1

MAIN ENTRANCE TENT

MT 14 MT 13 MT 12 MT 11 MT 10 MT 9 MT 8 MT 7 MT 6 MT 5 MT 4 MT 3 MT 2 MT 1

MT 36 MT 37 MT 38 MT 39 MT 40 MT 41 MT 42 MT 43 MT 44 MT 45 MT 46 MT 47 MT 48 MT 49 MT 50 MT 51

Friday October 23 - Noon to 5pm
Saturday October 24 - 10am to 5pm
Sunday October 25 - 10am to 4pm

REST ROOMS

SHOW
OFFICE

EVERGREEN FALL HOME SHOW

Contact: **Bill Bradley 206-669-7375**
bbwestlake@seanet.com
evergreenfallhomeshow.com



SEMINAR STAGE

208 209 210

211 212 213 214 215 216 217 218 219 220 221 222

300 301 302 303 304 305
317 318 319 320 321 322

306 307 308 309 310 311
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329 330 331 332

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EXPO CENTER

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420 421 421_A 422 423

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424 425 426 427 428 429

412 413 414 415
430 431 432 433

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